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**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF ARIZONA**

In re:  
STAR MOUNTAIN RESOURCES,  
INC. *f/d/b/a* Jameson Stanford  
Resources Corp., *f/d/b/a*  
MyOtherCountryClub.com<sup>1</sup>,  
  
Debtor.

Chapter 11 Proceeding  
No. 2:18-bk-01594-DPC

**BALLOT FOR ACCEPTING OR  
REJECTING OFFICIAL COMMITTEE  
OF UNSECURED CREDITORS'  
AMENDED CHAPTER 11 PLAN OF  
LIQUIDATION**

**VOTING DEADLINE TO ACCEPT OR REJECT THE PLAN IS JUNE 24, 2019,  
5:00 P.M., PHOENIX, ARIZONA TIME (PDT)**

The Official Committee of Unsecured Creditors (the “Committee”) filed its *Amended Chapter 11 Plan of Liquidation* (the “Plan”) in this case. The Court conditionally approved the *Amended Disclosure Statement in Support of Official Committee of Unsecured Creditors’ Amended Chapter 11 Plan of Liquidation* (“Disclosure Statement”) on May 9, 2019 and set a hearing to consider final approval of the Disclosure Statement and Plan for July 1, 2019 at 2:00 p.m. The Disclosure Statement provides information to assist you in deciding how to vote your ballot. The Court’s conditional approval of the Disclosure Statement does not indicate approval of the Plan by the Court.

**You should review the Disclosure Statement and the Plan before you vote. You may wish to seek legal advice concerning the Plan and your classification and treatment under the Plan. Please review the Plan to determine the appropriate class for your claim. If you hold claims or equity interests in more than one class, you should submit a ballot for each class in which you are entitled to vote.**

If your ballot is not received by Carolyn J. Johnsen, Dickinson Wright, PLLC via U.S. mail, fax or email on or before **5:00 p.m. on June 24, 2019**, and such deadline is not extended, your vote will not count as either an acceptance or rejection of the Plan. If the Plan is confirmed by the Bankruptcy Court, it will be binding on you whether or not you vote.

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<sup>1</sup> CUSIP 855155107

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This is the Ballot for the Plan. Please complete your Ballot by checking the boxes and filling in all other requested information.

Claimant's Name, Address and Telephone Number: (Please type or print clearly)	
Class of Claim: (Please see Plan at Article III for description of Classes of Claims.)	
AMOUNT OF CLAIM:	\$
VOTE	I/we vote to: <input type="checkbox"/> Accept the Plan <input type="checkbox"/> Reject the Plan

Date: \_\_\_\_\_

\_\_\_\_\_  
**Printed or Typed Name** (and Title, if applicable)

\_\_\_\_\_  
**Signature**

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## INSTRUCTIONS FOR COMPLETING BALLOT

1. Please complete all sections of the Ballot.
2. Please sign and date the Ballot.
3. The voting deadline is **June 24, 2019, 5:00 p.m.** Phoenix, Arizona time. Your Ballot must actually be received by that time. Please deliver your completed Ballot via U.S. mail or fax to:

Carolyn J. Johnsen  
Giselle C. Alexander  
DICKINSON WRIGHT PLLC  
1850 N. Central Avenue, Suite 1400  
Phoenix, AZ 85004  
Fax: (844) 670-6009  
Email: [galexander@dickinsonwright.com](mailto:galexander@dickinsonwright.com)

PHOENIX 79377-1 556116v1